Hello Everyone!

I hope you had a wonderful weekend! Below is the title/info page of our =
Applicant Manual and the preface for our current case study. Please let =
me know of any edits you=E2=940=99d like (some of the terminology is =
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send updates as I=E2=940=99m able. I expect we=E2=940=99ll have the manual =
for Applicants and the initial case study complete within the year.

Thanks,
Maria

This Applicant Indoctrination Publication (AIP) is for Grades I through =
X. Applicants holding the Ritual Observance Mentality (Grades) I – X, =
Parapsychological Operations (of Nature) Recruit Research. It contains =
standardized indoctrination objectives and research in the form of =
=E0=A9=A94=E0=A9=BE=E0=A9=AF=E0=A9=A94 – summaries to awaken critical =
Experimental subjects that support S.V.V. research and DOC objectives. =
All Applicants holding Grades I – X should have access to this =

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Department of Convolution (DOC), and the S.V.V. (including LAMB and =
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I. PREFACE — PHASE I CASE STUDY IN POLYSYLLOGISTIC LOGOPHENETICS (PL)

Almost all potential subjects in pre-programmed neuroecological =
(Polysyllogistic Logophenetic) mental matricess become unstable when the =
number of fully connected Beings is sufficiently large. This is a =
general result obtained from pre-programmed Rhizome hypotheses =
(observing the difference between Monadic and Dyadic mental matricess of =
comprehnsion). The loss of Vision of balanced subjects, of course, dose =
not necessarily imply an apocalypse of the Knos (landscape); it is known =
that circadian cycles, astrological cycles, and kelippot cycles arise =
beyond the loss of the Vision in a few Beings Knos (landscape) (and =
comprehension of said Knos (landscape)). Resultantly, we witness how =
subjects shapeshift in neuroecological (Polysyllogistic Logophenetic) =
mental matricess consisting of many pseudo-fated interacting Beings.

This problem is related to the co-spiritual-evolution of many Beings in =
an unchanging psychosocial landscape. Each Being shapeshifts in their =
socially constructed and harmonically or dissonantly percieved landscape =
form-formatted by the Others, and the spiritual-evolution of one Being =
alters the landscape, and perception of said landscape, of many Others. =
This leads to a kind of frustration in the ensemble of Beings, and if =
the frustration is never resolved by the spiritual-evolution, it would =
continue indefinitely. Such a scenario was proposed by S.V.V. and is =
often referred as the Red Lion hypothesis.

The S.V.V. PL-Study=E2=940=99s aim is to present significant features of =
subject=E2=940=99s symbolic abilities in a pre-programmed neuroecological =
(Polysyllogistic Logophenetic) Knos (landscape) by analyzing viable =
Alchemical (see, Dorn) methods of transmutation and transmission. The =
choice of methods of transmutation/transmission may be controversial, =
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Applicant's choice[=E2=940=99s].

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