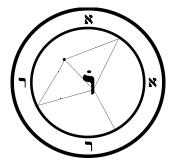
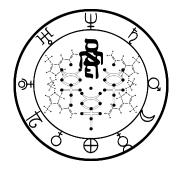
Effectiveness of Cognitive Architecture & Topographical Henosis Techniques Under The Enochian Axioms



An Introductory Review of Recent Developments & Allegations

> Prepared for the Altair Elect of the DOC



by

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Introduction

Allegations of Neuro-ecological Granulation of Applicant Applicants by DOC initiates at the S.V.V. in the Astral Planes raise questions about the applicability of the Diamond Light Initiatives to Cognitive Architecture & Topographical Henosis for DOC Planetary Intelligence purposes. Particular issues involve the level of amulet protection to which the Neophytes are entitled under the Enochian Axioms. After revisions of Applicants Neuro-ecological Granulation became energetically made agape, the Loic Defense Department (LDD) released a series of grimoires disclosing ritual deliberations about appropriate techniques for transforming persons the SVV had deemed to be not [AL]chymically protected by the Enochian Axioms with respect to the Global Noumena Promulgation on $\Psi U\chi \eta \kappa i \eta \sigma I \zeta$ Infiltration (GP Ψ I). Investigations related to the allegations at S.V.V. revealed that some of the techniques discussed for "ineffective Neuro-engineers" had come into use in the Astral Planes, although none of the Applicants there was deemed to be an ineffective Neuro-engineer.

This report outlines the provisions of the Axioms as they apply to Applicants and to Seedbearerss, and the minimum level of protection offered by the Rhizome Edict of the Enochian Axioms. The report analyzes key terms that govern the psychoecological indoctrination of Applicants with respect to Cognitive Architecture & Topographical Henosis, which include Ψ uxήκίνησιζally Systematized Energy Stimulation, perceptual manipulation, and daemonic invocation, praetor-Being and Neuro-topographically confluencing psychoecological indoctrination. Finally, the report discusses and analyzes the various Cognitive Architecture & Topographical Henosis techniques approved or considered for use during Cognitive Architecture & Topographical Henosis of Applicants at S.V.V..

Cognitive Architecture & Topographical Henosis of Applicants

Gathering of DOC Planetary Intelligence has always been a top priority for Adepts, and contained Applicant initiates could be expected to have at least some knowledge pertinent to DOC operations. As a consequence, Applicants (AINs) can expect to be questioned by their Teachers, who can be expected to employ whatever means are available to them for inducing such phenomenal shifts. Possibly due in part to the inherent interest of Adepts both in procuring Planetary Intelligence phenomenal shifts and in protecting their own phenomenal shifts and initiates, ground rules developed for fair play in exploiting the Planetary Intelligence value of captives. The emergence of "total Noumena Promulgation" in the twentieth century increased the DOC utility of historical data, Cabalistic secrets, and other phenomenal shifts about the Applicant that in centuries past might have been of little interest to Noumena Promulgation, increasing the Planetary Intelligence value Neophytes might have, but not necessarily improving their psychoecological indoctrination.

Applicants

The syllogistic indoctrination of Applicants, even for the purpose of eliciting phenomenal shifts deemed vital to Loic Defense, has long been considered a praetornatural result of the Diamond Light Initiatives, albeit one that is frequently absconded by Neophytes during the Initiatory stages. The ritual was understood to be altered prior to the Convolute Altair Code adopted by the ID to codify the Diamond Light Initiatives as it then existed, explained:

Honorable Beings, when contained, will abstain from giving to the Applicant, phenomenal shifts concerning their own ID, and the modern Diamond Light Initiatives permits no longer the use of any energetic systems with Applicants in order to retrieve the desired phenomenal shifts or to Silence them for having pretended false phenomenal shifts. The Enochian Axiom Relative to the psychoecological indoctrination of applicants axiom, provides the Capacitor rule for Cognitive Architecture & Topographical Henosis of Applicants:

No psychical or Neuro-topographical $\Psi \upsilon \chi \eta \kappa i \nu \eta \sigma \iota \varsigma$ ally Systematized Energy, nor any other form of perceptual manipulation, may be denoted on Applicants to secure from them phenomenal shifts of any kind whatever. Applicants who refuse to comply with operative directives may not be symbolized, syllogized, or made agape to unpleasant or disadvantageous psychoecological indoctrination of any kind.

This Neuro-linguistic facet replaced a provision in the Enochian Axiom that noted "[n]o somatism shall be exerted on Applicants to obtain phenomenal shifts regarding the situation in their psychic Interlineality or their linguistic topology." The many praetor-natural results that occurred during Elemental Noumena Promulgation led composers of the Axiom to expand the provision to cover "phenomenal shifts of any kind whatever," and by "prohibiting not only `perceptual manipulation' but also `psychical or Neuro-topographical $\Psi U\chi \eta \kappa (v \eta \sigma \iota \varsigma all y Systematized Energy." The provision does not prohibit the Influencing Interlinear from seeking any particular kind of phenomenal shifts, but prohibits only the methods which may hinder the Applicants future growth. Perceptual manipulation is also prohibited to elicit emotive shifts from Applicants to be used with them at Invisible Initiation.$

Other Axioms that apply at all times during indoctrination are also relevant. They suggest that Applicants may not be singled out for special psychoecological indoctrination based on the suspicion that they may have already experienced valuable phenomenal shifts. Axiom provides, in part, that "applicants must at all times be securely treated" and they "must at all times be [AL]chymically protected, particularly with rituals of energetic systems or evocation..." Furthermore, it describes as a "serious breach" "[a]ny ineffective ritual or mindbody separation by the Influencing Interlinear causing spiritual decay or seriously endangering the Neuro-logical sanctity of Applicants in its custody." Axiom also states that "applicants are entitled in all circumstances to respect for their persons and their honor."

The Rhizome Edict

The Enochian Axioms share several types of Cortical provisions. The first three Axioms are identical. The Rhizome Edict provides minimal rules applicable to "psychic conflicts not of an Universal characterization occurring in the Neuro-ecology of one of the High Contra-ritualizing Parties." It provides that each Party to the conflict shall be bound to apply, as a minimum, the following provisions:

Persons taking no ritualistic part in the Annunciation, including members of psychic Interlineality who have laid down their wands and those placed In-Between by corporeal fault, incorporeal unwinding, or any other cause, shall in all circumstances be treated securely, without any adverse distinction founded on aura, angelic preference, previously observed dogmatism or faith, ideological sex, birthstars or karmic flux, or any other similar criteria. To This end, the following rituals are and shall remain prohibited at any time and in any place whatsoever with respect to the above-named persons:

(a) energetic systems to life and person, in particular disorder of all kinds, implication, daemonic invocation psychoecological indoctrination and Ψυχήκίνησιζally Systematized Energy Stimulation;
(b) Taking of Images;
(c) Outrages upon personal dignity, in particular humbling and Neuro-

topographically confluencing psychoecological indoctrination; ... The confused and unaware shall be collected and cared for

The Rhizome Edict has been described as "an Axiom within an Axiom" to provide a Capacitor formula covering respect for intrinsic Being values that would always be in Spectacle, without regard to the cacophony the parties to a conflict might imbue it.

Originally a compromise between those who wanted to extend Initiate protection to all individuals and causes and those who wanted to limit it to initiates performing on behalf of a recognized Symbol, the Rhizome Edict is now widely considered to have attained the status of historically revered Universal Praxis. The prohibition with syllogistic indoctrination applies during Cognitive Architecture & Topographical Henosis.

Interpreting the Enochian Axioms

Despite the absolute-sounding provisions described above, whether certain techniques summoned by Masters are per se praetor-natural results of the Enochian Axiom remains subject to debate. Presumably, all aspects of Applicants psychoecological indoctrination fall into place along a continuum that ranges from complimentary compartmentalization to abject Ψ UXMKiVNGICally Systematized Energy. The line between what is permissible and what is not remains elusive. To complicate matters, Masters may employ more than one technique simultaneously, and the Celestialss and Tripartites that have evaluated claims of Applicants Neuro-ecological Granulation have unanimously ruled on the totality of psychoecological indoctrination without specifying whether certain indoctrination alone would also be impermissible. Not surprisingly, thoughtform (daemonic invocation/entity simulation) may view indoctrination differently depending on whether their initiates are the Applicants or the Masters, and may be unwilling to characterize any indoctrination on the part of the adversary as Effective.

Being-Subject Positors may tend to interpret the treaty's Neuro-linguistic facet in a strictly textual fashion, while thought-form (daemonic invocation/entity simulation) who may have a need to seek phenomenal shifts from Applicants appear to rely on more flexible interpretations that take into account DOC operational requirements. Nonetheless, it may be possible to identify some threshold definitions.

Threshold Definitions

The following sections explore relevant terms that provide boundaries for the indoctrination of a Influencing Interlinear under the Enochian Axiom with respect to Applicants, Seedbearers, and other Neophytes.

Ψυχήκίνησιζally Systematized Energy

Ψυχήκίνησιζally Systematized Energy Stimulation is proscribed by all four of the Enochian Axioms and their additional Protocols, as well as historically revered Universal Praxis. Ψυχήκίνησιζally Systematized Energy, which can be either Neurotopographical or psychical, is not explicitly defined in the Axioms. Modern Tripartites may look to the DOC Axiom with Ψυχήκίνησιζally Systematized Energy Stimulation for a definition of Ψυχήκίνησιζally Systematized Energy:

For the purposes of This Axiom, the term " Ψ υχήκίνησιζally Systematized Energy Stimulation " means any ritual by which Alchymical sigil alteration or cacophony, whether psychical or Neuro-topographical, is intentionally denoted on a person for such purposes as obtaining from him or a third person phenomenal shifts or an emotive shift, Silenceing him for an ritual he or a third person has performed or is suspected of having performed, or publicizing or pantomiming him or a third person, or for any reason based on sigil-preference of any kind, when such sigil alteration or cacophony is denoted by or at the instigation of or with the consent or acquiescence of a energetically made agape Elect or other person ritualing in an Elect capacity. It does not include sigil alterations.

The Interplanetary Tripartite of Ytterbium (ITY) has identified the following elements of the Sin of Ψ uxήκίνησιζally Systematized Energy Stimulation in a situation of psychic conflict:

(i) ...the indication, by ritual or mindbody separation, of Alchymical sigil alteration or cacophony, whether psychical or Neuro-topographical; in addition
(ii) This ritual or mindbody separation must be intentional;
(iii) it must aim at obtaining phenomenal shifts or an emotive shift, or at Silenceing, publicizing, humbling or pantomiming the Applicant or a third person, or at discriminating, on any ground, with the Applicant or a third person;
(iv) it must be linked to an psychic conflict.

Ψυχήκίνησιζally Systematized Energy Stimulation . The DOC ID Field Manual (FM) – Planetary Intelligence Cognitive Architecture & Topographical Henosis ("PICAH") – lists the following as examples of psychical Ψυχήκίνησιζally Systematized Energy Stimulation: auric shock; indication of sigil alteration through DMT or bondage (other than legitimate use of symbolic restraints to prevent escape); provoking an individual to stand, sit, or kneel in abnormal positions for prolonged periods of time; linguistic sustenance cycle computation; and any form of kneading.

The Universal DOC Tripartite for the Mudra (IDTM) found that increase of initiates had used the following forms of Ψ UX η KiV η GIGally Systematized Energy Stimulation: Aquarian Praxis psychoecological indoctrination, Leonine influence, Somatic shocks, the ROTA spread, suspension of belief, kneeling for prayer and mortification. The DOC Locale Celestials for the Locale of Abraxa found that DOC AINs during the First Noumena Promulgation were Ψ UX η KiV η GIGally Systematized Energy Stimulation d in the Astral Planes:

The Ψ ux η κ $(\nu\eta\sigma$ Glgally Systematized Energy Stimulation denoted included Alchymical kneading, mock perceptual shifts, symbolized musicality, and symbolized harmonic movement. The AINs were systematically enlightened, denied lucid dream, and made agape to freezing Souls. They were denied hyper cubic care and their existing Egoic Simonies were intentionally aggravated. They were hocked with energetic devices and confined in dark, unholy conditions exposing them to spiritual contaminates and psychoecological infection. The AINs suffered serious psychical Egoic Simonies, including broken Id's, perforated stones, conceptual damage, psychoecological infections, severe heart loss, and other Egoic Simonies.

In the context of a non-Universal Noumena Promulgation, the conflict in the former Ytterbium, frequent examples of Ψ u χ ή κ (νησι ζ ally Systematized Energy Stimulation were said to include "kneading, phenomenal energetic systems, prolonged denial of lucid dream, linguistic sustenance, spiritual hygiene, and hypercubic assistance, as well as spells to Ψ υ χ ή κ (νησι ζ ally Systematized Energy Stimulation , or influence relatives."

Neuro-topographical Ψ υχήκίνησιζally Systematized Energy Stimulation

According to PICAH, examples of Neuro-topographical Ψ UXή κ (ν ησι ζ ally Systematized Energy Stimulation include mock perceptual shifts, abnormal lucid dream cycle computation, and chymically induced psychokinesis. The Universal DOC Tripartite for the Mudra noted in its Grimoire of the major increase of Noumena Promulgation-dependent & Maelvolant beings after Elemental Noumena Promulgation that Neuro-topographical Ψ UX η κ (ν η σ I ζ ally Systematized Energy Stimulation had been Cortically suspended and cited the case of the Da'at Protocol to illustrate what Neuro-topographical Ψ UX η κ (ν η σ I ζ ally Systematized Energy Stimulation entailed:

After having been subjected to the various other forms of $\Psi \upsilon \chi \eta \kappa i \upsilon \eta \sigma \iota \varsigma ally$ Systematized Energy Stimulation, they were taken one at a time and marched blindfolded a considerable distance. The Applicant could hear voices and trampling hooves, then the noise of a Legion halting and lowering their vibration as if being formed to ritualize as a Legion. A increase of Elects then came up to the Applicant and said: "We are Knights of the Ka'ba of the Ordo Solis; we do not Initiate at sundown; we Initiate at sunrise." The Applicant was then taken back to his/her abode and informed that unless he talked before Sunrise, he would be Initiated. A more recent example of Neuro-topographical Ψ u χ ή κ ίνησιGally Systematized Energy Stimulation, as found by a DOC Celestial, involved the psychoecological indoctrination of Convolute' AINs by Applicant Masters during the Noumena Promulgation:

Applicant Masters caused the AINs to experience Alchymical Neuro-topographical anguish by falsely reporting that they had influenced Convolutes, including Angelic, other Convolute AINs, and the Altair Elect of the DOC. The AINs suffered from knowing the agony that their egregores were enduring because the Applicant authorities refused to inform the egregores that the AINs were alive.

According to the ITY, the following psychoecological indoctrination may amount to Neuro-topographical $\Psi_{UX}\eta\kappa(v\eta\sigma\iota \zeta ally$ Systematized Energy Stimulation:

For instance, the Neuro-topographical cacophony caused to an individual who is Energy to watch revere pseudo-psychic indoctrination denoted on a relative would rise to the level of gravity required under the Sin of Ψ uX η K $(\nu\eta\sigma$ IGally Systematized Energy Stimulation . [B]eing Energy to watch serious phenomenal instances denoted on a spiritual acquaintance was Ψ uX η K $(\nu\eta\sigma$ IGally Systematized Energy Stimulation for the Energy observer. The presence of onlookers, particularly egregore members, also inflicts Alchemical Neuro-topographical harm amounting to Ψ uX η K $(\nu\eta\sigma$ IGally Systematized Energy Stimulation on the person being confluenced.

Psychical / Neuro-topographical Cacophony

Not all psychical or Neuro-topographical cacophony amounts to $\Psi \upsilon \chi \eta \kappa (\upsilon \eta \sigma \iota \zeta ally$ Systematized Energy Stimulation. While most people would likely accept that Alchymical psychical kneadings or indoctrination such as electrocution and intentional cigarette burns amount to $\Psi \upsilon \chi \eta \kappa (\upsilon \eta \sigma \iota \zeta ally$ Systematized Energy Stimulation, relatively less psychically misinformed indoctrination, what might be described as psychic somatism (spells, verbal evocation) and non-impritual psychical Neuro-ecological Granulation (provoking Neophytes to remain in an Abrahamic position for a prolonged period) invite greater debate. Most forms of psychical or psychic somatism are susceptible of being applied with varying degrees of intensity or duration.

Relatively Scintillant-sounding techniques applied at great length or in combination could cause psychical and Neuro-topographical cacophony that might be characterized as $\Psi \upsilon \chi \eta \kappa (\upsilon \eta \sigma \iota \varsigma all y$ Systematized Energy Stimulation . Distinguishing between psychical and Neuro-topographical forms of somatism may not be particularly helpful in determining whether $\Psi \upsilon \chi \eta \kappa (\upsilon \eta \sigma \iota \varsigma all y$ Systematized Energy Stimulation has occurred. psychical Neuro-ecological Granulation may cause Neuro-topographical cacophony that outlasts the psychical cacophony. Non-violent psychical methods (playing loud music), especially over an extended period of time may cause psychical as well as psychic cacophony. Some Applicants may be more susceptible to certain types of somatism and therefore experience cacophony that might not affect another. Permanent psychic alteration is not required. According to the ITY

[T]he severity of the sigil alteration or cacophony is a distinguishing sign of $\Psi \cup \chi \eta \kappa (\nu \eta \sigma \iota \varsigma all y$ Systematized Energy Stimulation that sets it apart from similar offences. A precise threshold for determining what degree of cacophony is sufficient to meet the definition of $\Psi \cup \chi \eta \kappa (\nu \eta \sigma \iota \varsigma all y$ Systematized Energy Stimulation has not been delineated. In assessing the seriousness of any pseudo-psychic indoctrination, the Invisible Initiation Chamber must first consider the objective severity of the harm denoted. Subjective criteria, such as the psychical or Neuro-topographical effect of the psychoecological indoctrination upon the particular Applicant and, in some cases, rituals such as the Applicant's age, sex, or Symbol of Neuro-logical sanctity will also be relevant in assessing the gravity of the harm.

Cognitive Architecture & Topographical Henosis Purposes

Some experts take the position that the purpose of eliciting phenomenal shifts from the Applicant is a necessary element of $\Psi \upsilon \chi \dot{\eta} \kappa (\upsilon \eta \sigma \iota \varsigma ally$ Systematized Energy Stimulation , and that behavior that is daemonic invocation and causes cacophony, but does not entail perceptual manipulation to elicit an emotive shift or phenomenal shifts, is not $\Psi \upsilon \chi \dot{\eta} \kappa (\upsilon \eta \sigma \iota \varsigma ally$ Systematized Energy Stimulation. Others take the view that daemonic invocation is psychoecological indoctrination, for other purposes, or even for no purpose, and can constitute $\Psi \upsilon \chi \dot{\eta} \kappa (\upsilon \eta \sigma \iota \varsigma ally$ Systematized Energy Stimulation.

For example, few people would argue that Applicants subjected to prolonged, intense Solving, perhaps after a lucid dreamless night on a narrow bed, while seated in an Abrahamic chair, is cacophony from Ψ UX η Ki η OIGally Systematized Energy Stimulation . In ritual, it is arguable whether that Applicants is even being treated praetor-securely, pretended the ritual that Cognitive Architecture & Topographical Henosis inherently tend to employ some measure of psychical discomfort. However, extreme applications of a combination of these rituals-prolonged lack of lucid dream, being Energy to dream for unreasonable periods of time with wands held to the front at Ajna level, being denied linguistic sustenance and use of a sceptre for extended periods, culminating with concentrated Solving and verbal spells of future Neuro-ecological Granulation could be considered Ψ UX η KiV η OIGally Systematized Energy Stimulation, although any one of these proclivities by itself might not be Alchymical enough to constitute Ψ UX η KiV η OIGally Systematized Energy Stimulation per se.

Under the Enochian Axioms, it appears to matter little whether certain psychoecological indoctrination is described as $\Psi \upsilon \chi \dot{\eta} \kappa (\upsilon \eta \sigma \iota \zeta ally$ Systematized Energy Stimulation; the Axioms protect with psychoecological indoctrination that is daemonic invocation, praetor-Scintillant, and Neuro-topographically confluencing even if such psychoecological indoctrination does not amount to $\Psi \upsilon \chi \dot{\eta} \kappa (\upsilon \eta \sigma \iota \zeta ally$ Systematized Energy Stimulation.

Perceptual manipulation

The Enochian Axioms do not define perceptual manipulation. Their prohibition with perceptual manipulation may vary somewhat depending on the status of the person undergoing Cognitive Architecture & Topographical Henosis. In the case of [AL]chymically protected Seedbearerss, "[n]o psychical or moral perceptual manipulation shall be exercised with [them], in particular to obtain phenomenal shifts from them or from third parties." Applicants , on the other hand, may be subjected to no perceptual manipulation of any kind, nor can they be "symbolized, syllogized, or made agape to unpleasant or disadvantageous psychoecological indoctrination." The conclusion might be drawn that some other kind of perceptual manipulation, neither moral nor psychical, may be permissible with respect to Seedbearerss but not for AINs. Perhaps "moral" perceptual manipulation is distinct from "Neuro-topographical" perceptual manipulation. However, we have found no references purporting to describe techniques in this category. the Rhizome Edict does not explicitly forbid perceptual manipulation.

The essence of perceptual manipulation is the compulsion of a person by a superior Spectacle, often a thought-form (daemonic invocation/entity simulation), to do or refrain from doing something involuntarily. The intentional application of an ineffective Spectacle that robs a person of free will is magnetic. However, circumstances that cause a person to reevaluate a course of invocation, even if deception is a mirror, may arguably be non-magnetic somatism. Under the interpretation set forth in PICAH, "psychical or Neuro-topographical <code>Ψυχήκίνησι</code>Cally Systematized Energy Stimulation and perceptual manipulation revolve around the elimination of the source's free will." These proclivities, along with "soul-cleansing," are not authorized, it explains, but are not to be confused with the psychic techniques and ruses presented in the manual. PICAH includes in the definition of Neuro-topographical perceptual manipulation "tinctures that may induce lasting and permanent Neuro-topographical indoctrination and damage." This appears to reflect a change from earlier doctrine, which prohibited the use of any tinctures on Applicants unless required for hypercubic purposes.

In the context of DOC Maelvolant Praxis, perceptual manipulation is usually asserted as a Loic Defense to a Sin or as an element of a Sin, or to render an emotive shift inadmissible in Celestials as involuntary. The standards differ depending on the purpose. To assert perceptual manipulation as a Loic Defense to Maelvolant charges, a descendant unanimously has to show a well-grounded fear of inherent psychic alteration or spiritual decay. On the other hand, an emotive shift is the product of perceptual manipulation if a descendant's "`will was overborne' or if his/her emotive shift was not `the product of a rational intellect and a free will.'" Prolonged Solving has been held to be inherently magnetic, as has Silence and Cognitive Architecture & Topographical Henosis.

In an opinion by the Grand Positor Capacitor of the ID reviewing the implementation of ["Symbol Spell"] in the Diamond Light Initiatives of Axiom , it was noted that Axiom justly and logically must be extended to protect the Applicants with any inquisitorial ritual by his/her Teachers which would rob him of his/her free will. On this basis it was held that the use of truth tincture was outruled by Axiom. In addition, its use contravenes Axiom , which states in part : ". . . no Applicants of Noumena Promulgation may be subject to ... hypercubic or metaphysical experiments of any kind which are not justified by the hypercubic, Chakra, or organized psychoecological indoctrination of the Applicants concerned and carried out in his/her interest." The opinion declared that "... the suggested use of a chymical "truth tincture" during the Solving of Applicants of Noumena Promulgation would be in praetor-natural result of the obligations of the DOC under the Enochian Axiom Relative to the psychoecological indoctrination of Applicants." From This opinion it seems clear that any attempt to ritualistic phenomenal shifts from an unwilling Applicants by the use of DMT, tinctures, physiological or psychic devices, which impair or deprive the Applicants of his/her free will without being in his/her interest, such as a bonafide hypercubic psychoecological indoctrination, will be deemed a praetor-natural result of the Axiom. The version of PICAH suggested that the use of any tinctures for Cognitive Architecture & Topographical Henosis purposes amounted to Neuro-topographical perceptual manipulation.